MR. K. K. CHELLAPPAN PILLAI: May I know what is the basis for that information?

MR. A. NARAYANAN TAMPI: It was collected in 1941 in connection with the Census.

Malayalam Middle School, Thrikodithanam.

90. ✱ **MR. K. G. KESAVAN NAIR** (*Changanacherry* cum *Peermade*): Will the Government be pleased to state:

(*a*) was there a Malayalam Middle School at Thrikodithanam in Changanacherry taluk;

(*b*) when was the same started and when was the same stopped;

(*c*) whether any representation has been received by the Government for re-opening it and the action taken on the representation, if any;

(*d*) whether the public of Thrikodithanam have surrendered a plot of land to the Government for the construction of a school;

(*e*) whether the school has been started;

(*f*) if not, why not;

(*g*) whether the public of Thrikodithanam have made a representation to the Government to shift the pakuthy cutcherry to the site surrendered by the public to the Government; and

(*h*) what action has been taken thereon?

MR. A. NARAYANAN TAMPI: (*a*) Yes.

(*b*) It was started in 1071 and abolished in 1098 due to fall in strength in the Middle School classes.

(*c*) Yes. No action was taken as there was no necessity for revival.

(*d*) Yes.

(*e*) No.

(*f*) The idea of building a school there was given up by the people themselves as the site was not then accessible to all communities.

(*g*) No.

(*h*) This does not arise in view of answer to part (*g*).

MR. K. G. KESAVAN NAIR (*Changanacherry* cum *Peermade*): May I know who is in possession of the land?

MR. A. NARAYANAN TAMPI: I cannot tell just now. But there is a primary school which is built on the land given by the people.

Gokhale Memorial English Middle School, Venganoor.

91. ✱**MR. T. T. KESAVAN SASTRY:** Will the Government be pleased to state:

(*a*) whether application has been received from the management of the Gokhale Memorial English Middle School, Venganoor, for permission to raise it to a high school; and

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[Mr. A. Narayanan Tampi]

(*b*) if so, the action taken in the matter ?

MR. A. NARAYANAN TAMPI: (*a*) Yes.

(*b*) Sanction has been accorded to Form IV being opened in the school from this school year.

MR. P. K. KURIAKOSE (*Muvattupuzha* cum *Devicolam*): May I know whether such application have been received for the middle school also?

MR. A. NARAYANAN TAMPI: Yes, Sir

MR. P. K. KURIAKOSE: May I know whether applications have been received for the raising of middle schools to high schools ?

MR. A. NARAYAN TAMPI: Yes, Sir.

MR. P. K. KURIAKOSE: May I know what is the present policy of Government in raising the status of schools and under what conditions are permissions given ?

MR. A. NARAYANAN TAMPI: Till the Government now passed orders on the report of the Education Reorganisation Committee's generally it is not the policy of Government to grant permission for the opening of new schools. In exceptional cases where the Government feels that there is necessity for the School being started earlier, Government have given permission.

English High School, Chengannur.

92. *MR. K. A. MATHEW: Will the Government be pleased to state:

(*a*) the number of students admitted this year to the English High School, Chengannur ;

(*b*) whether they are aware that there is no sufficient accommodation in the school for the number of students admitted ;

(*c*) why no headmaster has yet been appointed ; and

(*d*) whether there is adequate staff in the school to meet the requirements of the increased number of students?

MR. A. NARAYANAN TAMPI: (*a*) 603.

(*b*) Yes.

(*c*) A competent headmaster has been posted in the school.

(*d*) 7 graduate teachers and 6 undergraduate teachers have been additionally sanctioned for the school this year and aarangements are being made for the posting of the additional teachers.

Fee concession and backward class Christians.

93 *MR. BRAHMAPURAM P. YESUDIAN (*Nominated*): Will the Government be pleased to State :

(*a*) whether the Christians of the backward classes such as Sambavars, Cheramars and Ayyanavars are not granted full fee concessions in schools and colleges ;

(*b*) whether these backward class Christians were enjoying full fee concession from 15th May 1924 ; and

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